



## MAHARASHTRA ANIMAL & FISHERY SCIENCES UNIVERSITY, NAGPUR

#### **PROSPECTUS - 2014-15**

# ADMISSION TO BACHELOR OF VETERINARY SCIENCE & ANIMAL HUSBANDRY (B.V.Sc.& A.H.) DEGREE COURSE

FUTALA LAKE ROAD, NAGPUR - 440 001 (M.S.)

E-mail: academic.mafsu@gmail.com Phone: (0712) 2511784

**Website:** www.mafsu.in **Fax:** (0712) 2511273

Published on the Day 21st of June, 2014



#### **EXECUTIVES OF THE UNIVERSITY**

Hon'ble Shri K. Sankaranarayanan

His Excellency, the Governor of Maharashtra State

and

Chancellor

Maharashtra Animal & Fishery Sciences University, Nagpur

#### Hon'ble Shri Abdul Sattar Abdul Nabi

Minister of Animal Husbandry, Dairy Development and Fisheries,
Maharashtra State

and

Pro-Chancellor

Maharashtra Animal & Fishery Sciences University, Nagpur

Hon'ble Vice-Chancellor

Prof. A.K. Misra

#### COMPETENT AUTHORITY FOR ADMISSION

to B.V.Sc.& A.H. Degree Course for the year 2014-15

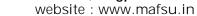
Registrar

Dr. Sampat Khilari

Maharashtra Animal & Fishery Sciences University,
Nagpur

#### MAHARASHTRA ANIMAL AND FISHERY SCIENCES UNIVERSITY

Futala Lake Road, Nagpur - 440 001 (M.S.)



Prof. A.K. Misra M.V.Sc., Ph.D., FNAVS, FISSAR, FISACP VICE-CHANCELLOR



Dear Student Friends, Warm Greetings,

I am delighted to know that you are interested in pursuing your graduate studies with specialization in Veterinary Science and Animal Husbandry. The Veterinary Science indeed is a highly noble and rewarding profession. The livestock and poultry sectors have shown a rapid growth in past few decades and are contributing significantly to the gross domestic produce (GDP) of the country derived from agriculture. This sector is expected to receive more attention in the 21<sup>St</sup> century and will occupy the centre stage along with other leading professional subjects. The Veterinary and Animal Science sectors are the pillars contributing to the technology led growth in achieving the nutritional security of mankind.

There are many private players taking up Veterinary and Animal Husbandry as an entrepreneurship today, particularly in areas of modern farming, biotechnology, genetic engineering, nanotechnology, vaccines, diagnostics, therapeutics, feed and value added animal and poultry products thereby opening up new avenues for veterinary graduates. Companion animals (dogs, cats etc.) practice in cosmopolitan cities, establishment of dairy and poultry industries, milk and meat processing centres, establishment of livestock business and marketing etc. are gaining momentum. Even the demand for Veterinary graduates for research, teaching and extension in both, developed and developing countries is on a rise. Besides this, the veterinarians also have opportunities for getting placements in the military, paramilitary, municipal corporations and state animal husbandry services and play a very important role in production, diagnosis, treatment and conservation of livestock and birds. Veterinarians are also in great demand for the conservation and treatment of wild animals.

Whatever area or career you choose, develop a passion for the profession in order to achieve success. I am sure that at the end of the academic career you will be all groomed to take up this profession to greater heights with your zeal and enthusiasm.

Wish you a very bright and successful career.

(Prof. A.K. Misra)

#### MAFSU MISSION

Our mission is to ensure enlightment and empowerment of students by imparting advanced knowledge in the fields of animal and fishery sciences through innovative ways, very efficiently and effectively; strive for economic prosperity and well-being of the resource poor farming community in the state through viable and vibrant research and impact making and exemplary extension education services along with growth oriented and Faculty-friendly practices.

By using the latest education technology for imparting meaningful time-relevant instruction so as to make it intellectually stimulating and professionally challenging, conducting need based high - quality research, applying the best outreaching strategies and practices, leveraging the strength of our network of constituent college and affiliated institutes, we shall produce and offer well-trained highly competent manpower and hitech newer technologies for enhancing productivity and augmenting production, besides a wide range of capacity development programmes for field workers, livestock holders dairy men and fisherman, for bringing about the total metamorphosis of Livestock, Dairy and Fisheries sectors in the State of Maharashtra.

**Vice-Chancellor**Maharashtra Animal & Fishery
Sciences University, Nagpur.

#### INDEX

### Admission to B.V.Sc. & A.H. Degree Course 2014-15

#### Part - I

Sr. No.	Particulars	Page No.
1	Preamble	1
2	Competent Authority	1
3	Definitions	1-2
4	Availability of Seats	3-5
5	The Eligibility / Selection criteria for admission	5-6
6	Important Instructions to Candidates	
	A. Important instructions regarding filling and submission of application form	6-10
	B. Other important instructions	10-12
7	Important Instructions to NRI/FN/PIO Candidates	12-13
8	Admission Procedure	14-17
9	Reservation of Seats	18-24
10	Cancellation of Admission	24

Part - II

Sr.No.	Particulars	Page No.
1	System of Education	25
2	Registration	25
3	Salient features of Veterinary Education	25-26
4	Attendance	26
5	Hostel Accommodation	26
6	Discipline	26-27
7	Academic Regulations	27-28

Part - III

Sr.No.	Particulars	Page No.
1	Fee Structure	29-30
2	Agriculturist Certificate	31
3	Project Affected Person Certificate	32
4	Certificate of Physically Handicapped	33
5	Affidavit by the student	34
6	Affidavit by parent / guardian	35
7	Undertaking by the candidate	36
8	Declaration by the candidate's parent/ guardian	37
9	Application Flow and Admission Procedure	38-41
10	Admission programme for B.V.Sc. & A.H. Degree Course - 2014-15	42
11	Abbreviations	43
12	Check List	44-45



## MAHARASHTRA ANIMAL AND FISHERY SCIENCES UNIVERSITY Futala Lake Road, Nagpur - 440 001 (M.S.)

#### PROSPECTUS FOR B.V.Sc. & A.H. 2014-15

#### PART - I

#### 1. PREAMBLE

Maharashtra Animal and Fishery Sciences University, Nagpur has been constituted under Section XVII of Maharashtra Animal and Fishery Sciences University Act, 1998.

#### **Executives of the University**

- i) Hon'ble Governor of Maharashtra State and Chancellor of Maharashtra Animal & Fishery Sciences University, Nagpur.
- ii) Hon'ble Minister of Animal Husbandry, Dairy Development and Fisheries, Maharashtra State and Pro-Chancellor of Maharashtra Animal and Fishery Sciences University, Nagpur.
- iii) Hon'ble Vice-Chancellor, Maharashtra Animal and Fishery Sciences University, Nagpur.

In exercise of the powers conferred upon University vide provision in section 5 (Chapter II) of the MAFSU Act, 1998, admission to the degree programme in the faculty of Veterinary Science shall be held in accordance with the following regulations.

#### 2. COMPETENT AUTHORITY

The Registrar, Maharashtra Animal and Fishery Sciences University, Nagpur shall be the Competent Authority for admissions. However, the Associate Deans of Nagpur Veterinary College, Nagpur, Bombay Veterinary College, Mumbai, KNP College of Veterinary Science, Shirwal & College of Veterinary & Animal Sciences, Parbhani shall be responsible officer for effecting the regional quota admissions of A, B, C & D regions respectively. The decision of the Competent Authority shall be final.

#### 3. **DEFINITIONS**

- i. 'Candidate' means an applicant who desires to seek admission to first year B.V.Sc. & A.H. Degree Course in Maharashtra Animal & Fishery Sciences University, Nagpur.
- ii. 'Veterinary College' means the college to impart Veterinary education in Maharashtra state as prescribed by Veterinary Council of India Regulations (2008).
- iii. 'Competent Authority' means the authority empowered to invite the applications and effect admissions as per rules.
- iv. 'Intake Capacity' means the number of seats.



- v. 'VCI Regulation (2008)' means the regulation made by the Veterinary Council of India in exercise of the powers conferred by sub-section (1) of section 22 read with clause (b) of subsection (1) of section 21 of Indian Veterinary Council Act, 1984; (52 of 1984).
- vi. **'Semester'** means a period consisting of minimum 100 instructional days excluding the period of examination.
- vii. **'Syllabus and Curriculum'** means a series of courses selected and designed to provide training to meet the prescribed requirements for a degree specified by Veterinary Council of India.
- viii. 'Credit Hours' means the weekly unit of work recognized for any particular course as per the course catalogue issued by the University. A lecture class of one hour per week shall be counted as one credit of theory, whereas a practical class of two hours duration or a working period of three hrs. in the TVCC or Institution or Farm per week shall count as one credit hour for practical.
- ix. 'Academic Year' means a period consisting of minimum 200 days i.e. two semesters of instruction excluding time spent for annual board examination and semester break.
- x. 'Degree Course' means the course of study in Veterinary & Animal Science, namely B.V.Sc. & A.H. (Bachelor of Veterinary Science & Animal Husbandry) Degree consisting of curriculum and syllabus spread over five complete academic years including a compulsory internship of six months duration undertaken after successful completion of course curriculum as prescribed in VCI regulations.
- xi. 'Internship' means the full-time training in Veterinary and Animal Husbandry service including emergency duties.
- xii. 'MHCET Score' means a total of the marks in PCB group secured by the candidate in Common Entrance Test (MH-CET-2014) conducted by DMER, Mumbai.
- xiii. 'Agriculturist' means a person who owns land and whose main source of income is derived from personal cultivation of agriculture land, the area of which does not exceed the economic land holding as defined in Tenancy and Agricultural Land Act of the revenue region he / she belongs to.
- xiv. 'Constituent Colleges' means the Veterinary Colleges at Nagpur / Mumbai / Shirwal / Parbhani / Udgir; Post Graduate Institute of Veterinary & Animal Sciences, Akola, Dairy Technology College, Warud (Pusad) / Udgir and College of Fishery Sciences, Nagpur / Udgir.
- xv. **'Counsellor'** means an academic staff member who will help a batch of students assigned to him / her in planning of their studies and foster close personal relationship.
- xvi. 'Qualifying Examination' means Higher Secondary (10+2) examination or equivalent, conducted by a State Board of Education or Central Board of Education.



#### 4. AVAILABILITY OF SEATS:

Region	Name of College	District of Passing XII Exam.	Total	Intake Capacity	VCI Nominees	GOA* State	NRI/ FN**	J& K*
Α.	Nagpur Veterinary College, Seminary Hills, Nagpur	Nagpur, Wardha Bhandara, Gondia Gadchiroli, Chandrapur Yeotmal, Amravati, Akola Buldhana, Washim	71	62	9		1	1
В.	Bombay Veterinary College, Goregaon, Mumbai	Greater Mumbai Thane, Raigad, Ratnagiri Sindhudurg	68	59	9	3	-1	1
C.	KNP College of Veterinary Science, Shirval, Dist. Satara	Sangli, Ahmadnagar, Pune, Satara, Dhule, Jalgaon, Nasik, Kolhapur, Solapur, Nandurbar	32	32	0	3	+	1
D.	(i) College of Veterinary & Animal S c i e n c e s , Parbhani	Nanded, Latur, Osmanabad, Parbhani,	63	54	9			1
D.	(ii) College of Veterinary & Animal S c i e n c e s , Udgir	Beed, Jalna, Aurangabad, Hingoli	32	32	0			1
		Total	266	239	27 #	6*	10**	5*

<sup>\*</sup> Seats will be filled in over and above Intake Capacity.

<sup>\*\*</sup> Seats will be filled in over and above intake capacity by NRI / FN / PIO candidates. They are at liberty to seek admission at any of the constituent college of the University.



#### Note:

- i) 70% seats of total intake capacity at each constituent college shall be filled in as regional quota (R-quota) as per regional merit list while remaining 30% of the seats of total intake capacity shall be filled as state quota (S-quota) as per common state merit list prepared by the University.
- ii) 15% of total intake capacity of each Veterinary College shall be filled in by Veterinary Council of India (VCI), New Delhi through All India Pre-Veterinary Test (AIPVT) conducted by VCI, New Delhi.
- iii) One seat over and above the intake capacity at each Veterinary College shall be filled in by University from the wards of citizens displaced due to terrorist activities from Jammu & Kashmir and also wards of officers belonging to Indian Administrative Services, Indian Police Services and other officers and staff belonging to military and paramilitary forces transferred to Jammu & Kashmir to deal with terrorist activities as per Govt. Resolution No.AGU-2095/23106/CR-181/19-a, dated 5th September, 1996 and No.AGU /1197/28688-CR-94/97/19-a, dated 27th October, 1997. Such candidates should secure minimum 50% marks in Physics, Chemistry, Biology and English taken together at 12<sup>th</sup> or equivalent examination. [Refer Rule No.5 (1)- The eligibility / selection criteria for admission]. However, the admission shall be made only on the basis of his / her merit in the Common Entrance Test (MH-CET-2014) conducted by DMER, Mumbai. Candidate shall attach challan copy if the amount is deposited by Bank Challan or Demand Draft and shall send it to the Tahsildar, Headquarter Assistant to Relief Commissioner (M), (Nodal Officer for admission of migrants), Canal Road, Jammu Tavi - 180 001 (J & K State) so as to reach before prescribed time limit. The Nodal officer will verify the Migration / Displacement Certificate of the candidates and only valid application may be forwarded by the State Government of Jammu & Kashmir to the "The Registrar, Maharashtra Animal & Fishery Sciences University, Futala Lake Road, Nagpur-440 001 (M.S.).
- iv) Three seats over and above the intake capacity each at Bombay Veterinary College, Mumbai and KNP College of Veterinary Science, Shirwal for B.V.Sc. & A.H. Degree Course are reserved for Goa State



candidates. They must secure minimum 50% marks in the subjects of Physics, Chemistry, Biology and English taken together at qualifying examination i.e. XII Std. or equivalent. However, the admission shall be made only on the basis of his / her merit in the Common Entrance Test (MHCET-2014) conducted by DMER, Mumbai. The application forms of such candidates shall be received through the Director, Directorate of Animal Husbandry and Veterinary Services, Pashusamvardhan Bhavan, Patto, Panaji, Goa - 403 001 only.

v) NRI seats if remained vacant will be filled in during special round of admission by candidates from the state merit list. However the fees applicable to NRI/FN/PIO candidates (5,000 U.S. \$ per year in addition to the regular fee) will be charged to such students.

#### 5. THE ELIGIBILITY / SELECTION CRITERIA FOR ADMISSION

- (1) XII Std. Passed in 10+2 pattern from Maharashtra State Board of Higher Secondary Education or an equivalent Examination with minimum 50% marks in Physics, Chemistry, Biology and English together for Unreserved category and 40% marks in above subjects in case of reserved category candidate.
- (2) The admission of candidate to B.V.Sc. & A.H. degree course shall be made on the basis of his / her merit in the **Common Entrance**Test (MH-CET- 2014) conducted by DMER, Mumbai.

#### Note:

- a) HSSC or equivalent examination will be considered as specified in VCI regulation 6(b) such as CBSE or Indian School Certificate Examination with English (NCERT norms) and physics, chemistry and biology including practical test in these subjects or recognized equivalent there to by the Association of Indian Universities or by the appropriate authorities.
- b) The candidates who have passed the XII Std. Examination / qualifying examination from out of Maharashtra State should have offered Physics, Chemistry, Biology and English subjects separately of 100 marks each.



c) In case percentage, marks (converted out of 100) in the subjects Physics, Chemistry and Biology and English added together at HSC (Std. XII), comes in fraction then percentage of marks shall be rounded off as explained in the example for the purpose of deciding the eligibility of the candidate.

Example: If the percentage of marks comes out to be 49.50% to 49.99% then it shall be rounded to 50 % and if the percentage of marks comes out to be 39.50% to 39.99% shall be rounded to 40 %.

#### 6. IMPORTANT INSTRUCTIONS TO CANDIDATES

## A. IMPORTANT INSTRUCTIONS REGARDING FILLING AND SUBMISSION OF APPLICATION FORM

- i) Candidate is required to download the soft copy of the Prospectus and application form available on university website (www.mafsu.in). The candidate should read the prospectus carefully before filling the online application form.
- ii) Candidate is required to visit the website and click the "Apply Online" button. He shall fill in the application form, upload the bank challan copy, upload all the required documents, photograph, etc. and shall submit the details by clicking on the "Submit" button.
- iii) The **candidate** shall take a printout of duly filled in **ONLINE** application form.
- iv) The printout shall be signed by the candidate.
- v) Modes of Payment for Paying Registration Fees:

Candidate may pay the requisite application fees through Bank Challan on Union Bank of India, A/C. No. 607002010003953 mentioning the IFSC code No. UBIN 0560707. Or in the form of A/C payee demand draft of any nationalized bank drawn in favour of "Comptroller, MAFSU, Nagpur", payable at Nagpur only. Or after successful registration candidate may pay the requisite application fees online through Net Banking or Credit / Debit Card.

#### Note:

- Please pay applicable fee before last date mentioned in the advertisement.
   Fees once paid will not be refunded due to any reason.
- Fees for **Unreserved** candidate is **Rs.600/-** and for **Reserved** candidate is **Rs.300/-**.



- All candidates including those belonging to reserved category from the states other than Maharashtra shall pay Rs.600/-.
- vi) The candidates shall enclose the following self attested photo copies (not original) along with hard copy of application form.
  - (a) Mark sheet /Grade card of qualifying examination.
  - (b) (i) School / College (Last attended) Leaving Certificate.
    - (ii) The candidate admitted in last academic year in any institute if again applies to seek the admission for the current academic year for the First Year Degree Course then the 'Bonafide Certificate' issued from the last attended respective College/Institute will be considered.
    - (iii) Bonafide Certificate in case of candidate admitted by ICAR quota
    - (iv) In respect of candidate from out of Maharashtra State (Other State-O.S. Candidates), if it is not possible to produce College Leaving Certificate, he/she shall have to produce 'Migration Certificate' of last attended college.
    - (v) If such candidate is admitted then he/she shall have to produce College Leaving Certificate within a period of THREE months failing which his/her provisional admission shall deemed to have been cancelled.
  - (c) (i) Candidate's **<u>Domicile Certificate</u>** issued by the Competent Authority from Maharashtra
    - (ii) For Other State candidates, **Domicile Certificate/ Residential Certificate / Residence and date of birth Certificate** issued from the competent authority.
  - (d) **Caste Certificate** in the prescribed format issued by the Competent Authority designated for the purpose in the State.
  - (e) Caste Validity Certificate issued by the Competent Authority designated for the purpose in the State. The candidates belonging to Scheduled Tribes are required to produce 'Caste Validity Certificate' issued by the Competent Authority at the time of submission of Application form only.
  - (f) <u>'Non-Creamy Layer Certificate'</u> issued on or after 1<sup>st</sup> April, 2014 or valid upto the date of submission of application form by the Competent Authority for candidates seeking admission under VJ(a), NT(b), NT(c), NT(d), OBC and SBC categories.



- (g) Certificate of Agriculturist for the year 2013-2014 issued by the Tahsildar or Naib Tahsildar showing that the applicant or his/her parents or grandparents (paternal) is/are owner or tenant, hold agricultural land and whose main source of income is derived from personal cultivation of land. Proforma of this certificate is at Annexure IV of the Prospectus.
- (h) Certificate of 'Project Affected Person' issued by the District Resettlement Officer of Government of Maharashtra in the prescribed form that his/her parents'/grand parents' land has been acquired by the Government for Agricultural University/Irrigation/Power/ Defence Project. The name of the beneficiary must have been included in the Project Affected Persons Certificate issued by the competent authority. Proforma of this certificate is at Annexure V of the Prospectus.
- (i) A Certificate of the Freedom Fighter of the applicant's parents issued under the signature of the Hon'ble Prime Minister / Chief Minister of Maharashtra State. (Please refer Clause No.9- Reservation of seats page No.22 of the Prospectus).
- (j) Defence Personnel Certificate from Zilla Sainik Board/Discharge Certificate from Officer Commanding the Regiment or Serviceman Certificate from the competent authority. (Please refer Clause No. 9- Reservation of seats page No.23 of the Prospectus).
- (k) 'No-Objection Certificate' from the Employer in case of Inservice Candidate.
- (I) Migrant/Displaced students from Jammu and Kashmir State should submit Certificate from the Competent Authority (Nodal Officer) as mentioned in Availability of seats page No 4 of the Prospectus. Mere Affidavit regarding displacement will not be entertained.
- (m)The candidates applying for admission under 'Physically Category' should submit the Handicapped Certificate Handicapped issued by the Competent Authority (District Civil Surgeon or equivalent Government Hospital/ Medical Board) designated in this behalf. (Please refer Clause No. 9- Reservation of seats page No.24 of the Prospectus). Proforma of this certificate is at **Annexure VI** of the Prospectus.
- vii) Application form completed in all respects and received on or before the last date of receipt shall only be considered for admission.



- viii) The candidates domiciled of Maharashtra State shall submit the print out of computer generated application form in the college of the region they belongs to as per the instructions given at the time of submission of online application form by email. The hard copy of application form along with proof of payment of application form fee and self attested Xerox copies of necessary documents can be submitted on all working days during office hours in person or by post.
- ix) The candidates desirous of seeking admission through Other State, J & K, Goa State or NRI/FN/PIO quota shall submit the print out of computer generated application form along with all essentials to The Registrar, Maharashtra Animal & Fishery Sciences University, Futala Lake Road, Nagpur 440001.
- x) In case any candidate fills more application forms, the latest filled in and complete application form in all respect will be considered.
- xi) The documents will be scrutinized for validity of certificates, reservations and weightages applicable.
- xii) Additional documents (regarding the reservation which is not claimed in the application form) will not be accepted after submission of application form.
- xiii) All the essential documents required for reservation shall have been issued before last date of submission of application form.
- xiv) Provisional merit list will be displayed on the university website.
- xv) Application shall not be considered and shall stand rejected automatically on any one or more of the following deficiencies.
  - (a) If the self attested photo copy of **Domicile Certificate** issued by the competent authority from Maharashtra is **not enclosed**.
  - (b) If the <u>printed copy of the filled in application is not signed</u> by the candidate.
  - (c) If a <u>recent passport size photograph</u> of the candidate <u>is not uploaded</u>.
  - (d) If the self <u>attested photo copy of the Mark Sheet / Grade</u>

    <u>Card of the qualifying examination is not submitted / attached.</u>
  - (e) If the <u>self attested photo copy of the Institute Leaving</u>
    <u>Certificate (last attended)</u> is not attached. (If the Candidate has secured admission for degree elsewhere, Bonafide Certificate of that



Institute will be accepted. However, the Candidate should submit the original Leaving Certificate after securing admission within a period of three months.)

#### (f) If the prescribed fees is not paid.

- xvi) The candidates are advised to furnish accurate information in all the columns. The University shall **not be responsible for any <u>discrepancy</u> appearing in the application form** which may result in **deciding disadvantageous merit position** of the applicant.
- xvii) After publication of final merit list, the admissions to all courses shall be given after taking into consideration merit, the preference(s) exercised by the candidates, applicable reservations and availability of seats.
- xviii) For detail admission procedure please refer the application flow (Annexure-XI).

#### B. OTHER IMPORTANT INSTRUCTIONS

- i) English shall be the medium of instruction & examination for B.V.Sc. & A.H. degree course.
- ii) Candidates are required to ascertain their eligibility and to submit the required documents/Certificates along with application form to make them eligible for selection process on merit basis, claim of additional weightage points and reservations.
- iii) Candidates who fulfill the eligibility condition of Age 17 years completed on 31/12/2014 i.e. the **candidate born on or before** 31/12/1997 shall be considered for selection on merit basis.
- iv) The candidates, who have passed XII Std. or equivalent examination (with Physics, Chemistry, Biology and English) from the institutions situated in the State of Maharashtra and are domiciled in Maharashtra, will be eligible for admission under 70% (R Quota) and 30% (S Quota) subject to the condition that they should enclose the required Domicile Certificate of Maharashtra state.
- v) The candidates who have passed XII Std. or equivalent examination (with Physics, Chemistry, Biology and English) from the institutions situated out of Maharashtra and whose parents are domiciled in Maharashtra, will be eligible for admission under 30 % (S Quota) on merit basis subject to the condition that they should enclose the required Domicile Certificate of Maharashtra state.
- vi) The domicile of Other State shall not be considered for any Caste / Category benefit / reservation.



- vii) If the application form is incomplete in any respect and/or if the essential documents are not enclosed, it will ultimately lead to rejection of the application form or non-acceptance of claim of additional weightage and reservations. Certificate/document issued by the Competent Authority will only be considered.
- viii) No additional document will be accepted after submission of application form.
- ix) The self attested photocopies of the documents / certificates enclosed with the application form must be clear to read.
- x) The candidates should fully understand that the provisional admission to B.V.Sc. & A.H. would be made on the basis of merit and availability of the seats.
- xi) All the admissions shall be deemed as provisional and subject to further scrutiny. It shall be liable for cancellation at any stage during the study of the students if it is found that the admission was contrary to the rules or invalid by reason of incorrect or false information furnished by the applicant or parents/guardians at the time of admission. Any such cancellation of admission may lead to penal action.
- xii) If any document/certificate is in language other than Marathi / Hindi / English, a translation in English duly certified by the competent / issuing authority should be attached.
- xiii) Candidates who wish to apply under Jammu & Kashmir state quota should necessarily submit certificate regarding displaced citizen / wards of Officers / Staff of military and paramilitary forces and All India Services posted to combat terrorists activities issued by the Competent Authority along with application form.
- xiv) Annexure VII, VIII, IX & X shall have to be submitted by candidate to the Associate Dean of concerned college where he/she has been admitted.
- xv) The application form of physically handicapped candidates having more than 50% disability shall be rejected.
- xvi) Indian Dairy Diploma shall not be considered equivalent to HSSC.
- xvii) Selection of the eligible candidates for provisional admission to B.V.Sc. & A.H. will be based on the merit which is decided on the basis of the corrected points.



- xviii) At the time of admission, during the course of **physical verification of the original Certificates and documents**, if it is noticed that the
  Candidate is **not entitled for the weightage(s)** which has already
  been given to him and/or the category to which he belongs was
  incorrect, while preparing the Final Merit List, **he / she shall not be entitled for the admission**.
- xix) The University will work out the **revised merit position** of the applicant and will amend the Final Merit List accordingly and the **said** applicant shall be entitled for readmission as per his revised merit and turn.
- xx) No grievances / arguments of the candidates shall be entertained, if he / she fails to get the admission by his/her own negligence, late reporting, technical difficulties, personal problems etc.

#### 7. IMPORTANT INSTRUCTIONS TO NRI/FN/PIO CANDIDATES

- a. Ten seats over and above the intake capacity of B.V.Sc. & A.H. Degree Course admission are reserved for NRI/FN/PIO candidates.
- b. Candidates who fulfill the eligibility condition of age (17 years completed on 31/12/2014) shall be considered for selection on merit basis.
- c. NRI candidates who have passed qualifying examination from India shall have to appear for MHCET-2014 conducted by DMER, Mumbai and those who have passed qualifying examination from abroad need not appear for MHCET-2014. However, candidates educated abroad and desirous of seeking admission must have passed the subjects of Physics, Chemistry, Biology and English at XII Std. with 50% marks in the individual subject [Refer Rule 5 (1) The eligibility / selection criteria for admission].
- d. The medium of instruction shall be in English only.
- e. The NRI/FN/PIO candidates shall submit the online form as well as the hard copy of application form. The application form shall be submitted along with brief resume, photo copies of X and XII Std. Mark sheet/ Certificate, Date of Birth Certificate, School/College Leaving Certificate, photo copy of passport and other proof regarding nationality.
- f. The application of NRI/FN/PIO candidates should be submitted to Assistant Director General (HRD), Educational Division, Indian



Council of Agricultural Research, Krishi Anusandhan Bhavan - II, Pusa, New Delhi-110 012 (India) or Under Secretary to the Government of India, Department of Agricultural Research and Education (DARE), Krishi Bhavan, New Delhi-110 001 (India) or Head (Placement and Secondment) Educational Consultant India Ltd., 18- A, Sector-16-A, Noida - 201 301 (India). The application completed in all respect including necessary documents submitted through any of the above mentioned authorities should reach to the Registrar, Maharashtra Animal & Fishery Sciences University, Futala Lake Road, Nagpur-01 (M.S.) (India) on or before the last of the receipt of application form i.e. 10/07/2014. The application received after last date as well as incomplete application shall be rejected. After selection the NRI/FN/PIO candidate will have to apply for appropriate category Indian Visa to the Indian Embassy in their home country. The candidate will have to submit copy of the passport and the visa at the time of admission.

- g. The Director of Instruction & Dean, Faculty of Veterinary Science, MAFSU, Nagpur shall be Nodal Officer for NRI/FN/PIO admission.
- h. The fees structure schedule is \$ 5000 (U.S.dollar) per year in addition to regular fees of Rs.7,100/- and Rs.5,200/- for first and second term of academic year respectively (Annexure II-C).
- i. Candidates admitted under Nepal Aid Fund shall have to pay institutional economic fees \$ 2000 (U.S.dollar) per year in addition to regular fees of Rs.7,100/- and Rs.5,200/- for first and second term of academic year respectively (Annexure II-C).
- j. The selection of the candidate for B.V.Sc. & A.H. Degree Programme shall be made on the basis of merit. They should see the final merit list and detail admission programme (Annexure XII) on university website (www.mafsu.in).
- k. Online system shall generate the allocation list and allotment letter for the candidate on the university website. The intimation regarding the same shall be sent to the candidates on their mobile & email address.
- I. Candidate shall pay the college and hostel fees (if required) at the time of confirmation of admission.
- m. Candidate shall be admitted provisionally till he / she registers him / herself in the concerned college where the seat is allotted.



#### 8. ADMISSION PROCEDURE

- i) The candidates shall read the admission process carefully as stated in the Prospectus.
- ii) Provisional merit list will be displayed on the University website **www.mafsu.in** as per the admission programme.
- iii) Candidates aggrieved by the contents of the provisional merit list may prefer an online appeal addressed to **The Registrar**, **MAFSU**, **Nagpur**, in the prescribed form of Grievance application available on university website. The candidate may deposit the grievance application fees **Rs**. **200/** (Rupees Two Hundred) in any form as mentioned in the steps above. Candidate shall mention the specific reason of grievance and upload the scanned supporting documents on or before the last date for submission of grievance as mentioned in admission programme (**Annexure-XII**).
- iv) Additional documents (regarding the reservation which are not claimed in the application form) will not be accepted along with grievance application form
- v) The Grievance sorting committee will examine the Grievances of the candidates on the basis of the documents enclosed along with his/her original application form. However, documents enclosed along with grievance application form may be considered by the Grievance Committee. No document shall be accepted in any case after the last date of submission of grievance.
- vi) If the applicant fails to appeal on or before last date, his/her case shall not be considered.
- vii) Final merit list of the eligible candidates will be prepared and notified on the university website by the Registrar after the decision of Grievance Committee.
- viii) Candidate logs in to submits the option form/preference form for every state quota admission round and for Over & above seats.
- ix) Online system shall generate the allocation list and allotment letter for the candidate. The intimation regarding the same shall be sent to the candidates on their mobile & email address.



- x) Candidate will receive updates on their respective emails, based on the admission processing by the University.
- xi) Candidate shall personally visit the allotted college along with the printout of allotment letter and all original documents to confirm his/her admission within stipulated period of time.
- xii) Once the seat is allotted as per candidate's first preference for state quota round and the candidate does not report to college within the stipulated period of time mentioned in allotment letter, his candidature will be cancelled for State Quota Round. Whereas, if the seat is allotted as per candidate's second preference onwards and the candidate does not report to college, his candidature will be considered for next rounds of admission based on vacancies.
- xiii) Candidate shall be admitted provisionally till he / she registers him/herself in the concerned college where the seat is allotted.
- xiv) Candidate shall pay the college and hostel fees (if required) at the time of confirmation of admission.
- xv) Candidate, who is admitted provisionally but fails to register/join the College within the period given by the Competent Authority or cancels the admission after joining, will not be eligible for admission during subsequent round.
- xvi) Any candidate if found obstructing the admission process, trying to influence in unlawful manner and / or creating nuisance shall be liable for disqualification from the selection process. The decision taken by the Competent Authority in this respect shall be final and binding.
- xvii) Candidate who does not join the college within the date given by the Competent Authority, for any reason whatsoever, from the date of issue of admission letter will be presumed to have forfeited the claim of the seat allotted to him/her. His / her name will be deleted from merit list. Such candidate will be out of subsequent selection process. The seats of these candidates will be treated as drop-out casual vacancy.



- xviii) The seats remaining vacant after first round of State as well as Regional quota admission will be filled in during the second round as per the following stepwise procedure –
- Step I Filling of vacant seats separately in reserve and unreserved category as per vacancy position.
- Step II Filling of vacant female seats in reserve & unreserved category separately as per vacancy position irrespective of horizontal reservations as mentioned at 9.3.
- Step III Conversion of female seats to male seats separately (if the female candidate of particular category are not available) in Reserve / unreserved category along with original horizontal reservation.
- Step IV Conversion of horizontal reservations into respective reserve & unreserved categories.
- Step V Filling of vacant seats in reserve categories (if any) by SBC candidates (Max.2%).
- Step VI Filling of remaining vacant seats by interse within reserve categories.
- Step VII After filling the vacant seats by step I to Step VI if there are any vacancies those will be filled in by Common State merit interse.

#### Note: After completion of every step the next step will start immediately.

- xix) The seats remaining vacant after second round of State as well as Regional quota admission will be filled in during the third round by common state merit interse.
- xx) The seats remaining vacant after third round of admission will be filled in during the **special admission round** by common state merit.
- xxi) If admission has been taken on the basis of bonafide certificate, first registration will be permitted only after submission of all original documents / certificates.



- xxii) The admissions to various seats under Regional (R) and State (S) Quota shall be final and once the candidate is admitted he/she will not be eligible for change of College or Quota.
- xxiii) The candidate admitted under this University shall abide by rules and regulation of this University and changes made therein from time to time.
- xxiv) Any issue not mentioned in prospectus shall be decided by the Competent Authority of the admission, which shall be final and binding.
- xxv) If at any time after admission, it is found that the candidate has submitted false information / documents, the Competent Authority of the University shall cancel his / her admission without prior intimation.

#### TIE - BREAKERS

In case of tie in the score of MH-CET-2014, following levels shall be adopted for deciding the merit:

First Level : A candidate with higher total marks in Biology at MH-CET-2014 shall be considered. If the tie still persists then,

Second Level: A candidate with higher marks in Chemistry at MH-CET-

2014 or equivalent examination shall be considered. If the

tie still persists then,

Third Level: A candidate with higher percentage of aggregate marks

in HSSC or equivalent examination shall be considered. If the  $\,$ 

tie still persists then,

Fourth Level: A candidate with higher percentage of aggregate marks

in SSC or equivalent examination shall be considered. If the

tie still persists then,

Fifth Level: A candidate senior in age on the last date of application

shall be considered.



#### 9. RESERVATION OF SEATS

All reservations are given on the basis of percentage notified by the Government for respective categories.

**9.1 Unreserved seats** will be 50% of total intake capacity.

#### 9.2 Reservation of Seats:

a)	Scheduled Caste and	:	13.0%	\
	SC converted to Buddhism [SC]			1
b)	Scheduled Tribes [ST]	:	7.0%	
c)	Vimukta Jati [VJ/DT(a)]	:	3.0%	
	(with Valid NCL certificate)			
d)	Nomadic Tribes [NT(b)]	:	2.5%	
	(with Valid NCL certificate)			
e)	Nomadic Tribes [NT(c)]	:	3.5%	
	(with Valid NCL certificate)			
f)	Nomadic Tribes [NT(d)]	:	2.0%	
	(with Valid NCL certificate)			
g)	Other Backward Classes [OBC]	:	19.0%	/

30% seats shall be reserved for female candidates.

\*Physically Handicapped: 3% seats will be filled in from the total intake capacity as per their merit.

50.0%

TOTAL

#### 9.3 Other Reservations (Horizontal Reservations)

(with Valid NCL certificate)

	Category R	eservation	
A) B)	Agriculturist (AG) Freedom Fighter (FF)	6% 2%	
C)	Project Affected Person (PAP)	4%	30% seats shall be reserved
D)	Defense Personnel (DP)	2%	for female candidates.
E)	Other State (OS)	2%	
	TOTAL	16%	



ANNEXURE – I
Distribution of Seats for State Quota Admission (B.V.Sc. & A.H. 2014-15)

COLLEGE /	Category	Α	G	P	AΡ	D	P	F	F	О	S	GEN	ERAL	TO	TAL	Grand
INSTITUTE	GENDER	G	В	G	В	G	В	G	В	G	В	G	В	G	В	Total
	SC	0	0	0	0	0	0	0	0	0	0	1	2	1	2	3
Magazir	ST	0	0	0	0	0	1	0	0	0	0	0	0	0	1	1
Nagpur	VJ/DT(a)	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
Veterinary	NT(b)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
College,	NT(c)	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
Nagpur	NT(d)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
(19 seats)	OBC	0	0	0	0	0	0	0	0	0	0	1	3	1	3	4
	UNRESERVED	0	1	0	0	0	0	0	0	1	0	2	5	3	6	9
	TOTAL	0	1	0	0	0	1	0	0	1	0	5	11	6	13	19
	SC	0	0	0	0	0	0	0	0	0	0	1	1	1	1	2
Danahan	ST	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
Bombay	VJ/DT(a)	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
Veterinary	NT(b)	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
College,	NT(c)	1	0	0	0	0	0	0	0	0	0	0	0	1	0	1
Mumbai	NT(d)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
(18 seats)	OBC	0	0	0	1	0	0	0	0	0	0	1	1	1	2	3
	UNRESERVED	0	0	0	0	0	0	0	0	0	1	2	6	2	7	9
	TOTAL	1	0	0	1	0	0	0	0	0	1	4	11	5	13	18
	SC	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
KNP	ST	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
College of	VJ/DT(a)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Veterinary	NT(b)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Science,	NT(c)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Shirwal	NT(d)	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
	OBC	0	1	0	0	0	0	0	0	0	0	1	0	1	1	2
(10 seats)	UNRESERVED	0	0	0	0	0	0	0	0	0	1	2	2	2	3	 5
	TOTAL	0	1	0	0	0	0	0	0	0	1	3	5	3	7	10
	SC	0	0	0	0	0	0	1	0	0	0	0	1	1	1	2
College of	ST	0	0	0	0	0	0	0	0	0	0	0	1	0	1	<del>_</del>
Veterinary	VJ/DT(a)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
& Animal	NT(b)	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
Sciences,	NT(c)	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
Parbhani	NT(d)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	OBC	0	0	0	1	0	0	0	0	0	0	1	1	1	2	3
(16 seats)	UNRESERVED	0	0	0	0	0	0	0	0	0	1	2	5	2	6	8
	TOTAL	Ö	Ō	Ö	1	0	0	1	0	0	1	4	9	5	11	16
	SC	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
College of	ST	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
Veterinary	VJ/DT(a)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
& Animal	NT(b)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sciences,	NT(c)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Udgir	NT(d)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	OBC	0	0	0	0	0	0	0	0	0	0	0	2	0	2	2
(9 seats)	UNRESERVED	0	1	0	0	0	0	0	0	0	0	2	2	2	3	5
	TOTAL	0	1	0	0	0	0	0	0	0	0	3	5	3	6	9
	IOIAL			<u> </u>	J	J	J		L	L		J			J	,

B = Both (Boys & Girls), G = Girls

**Note**: 3% Seats are reserved for Physically Handicapped candidate and will be filled in from the total intake capacity as per their merit.



#### **ANNEXURE - II**

Distribution of Seats for Region Quota Admission (B.V.Sc. & A.H. 2014-15)

DISTIBUTION			G.		<u>Ota</u> AP		)P		F		ERAL		<u>. 201</u> TAL	
COLLEGE / INSTITUTE	Category				В				В	GEN	В			Grand Total
INSTITUTE	GENDER	G	В	G		G	В	G				G	В	
	SC	0	1	0	0	0	0	0	0	1	3	1	4	5
	ST	0	0	0	0	0	0	0	0	1	3	1	3	4
Nagpur	VJ/DT(a)	0	0	0	0	0	0	0	0	0	0	0	0	0
Veterinary	NT(b)	0	0	0	0	0	0	0	0	1	1	1	1	2
College, Nagpur	NT(c)	0	0	0	0	0	0	0	0	0	1	0	1	1
(43 seats)	NT(d)	0	0	0	1	0	0	0	0	0	0	0	1	1
,	OBC	1	0	0	0	0	0	0	1	2	4	3	5	8
	UNRESERVED	0	1	1	0	0	1	0	0	6	13	7	15	22
	TOTAL	1	2	1	1	0	1	0	1	11	25	13	30	43
	SC	0	0	1	0	0	0	0	0	1	4	2	4	6
Б	ST	0	1	0	0	0	0	0	0	1	1	1	2	3
Bombay	VJ/DT(a)	0	0	0	0	0	1	0	0	0	0	0	1	1
Veterinary	NT(b)	0	0	0	0	0	0	0	0	0	0	0	0	0
College,	NT(c)	0	0	0	0	0	0	0	0	0	1	0	1	1
Mumbai	NT(d)	0	0	0	0	0	0	0	0	1	0	1	0	1
(41 seats)	OBC	0	0	0	0	0	0	0	0	3	5	3	5	8
,		_	1	0	1	0	0	1	0	5	13	6	15	21
	UNRESERVED	0							_					
	TOTAL	0	2	1	1	0	1	1	0	11	24	13	28	41
	SC	0	0	0	1	0	0	0	0	1	1	1	2	3
KNP College of	ST	0	0	0	0	0	0	0	0	1	0	1	0	1
	VJ/DT(a)	0	0	0	0	0	0	0	0	0	1	0	1	1
Veterinary	NT(b)	0	0	0	0	0	0	0	0	0	1	0	1	1
Science,	NT(c)	0	0	0	0	0	0	0	0	1	0	1	0	1
Shirwal	NT(d)	0	0	0	0	0	0	0	0	0	0	0	0	0
(22 seats)	OBC	0	0	0	0	0	0	0	0	1	3	1	3	4
	UNRESERVED	1	0	0	0	0	0	0	1	2	7	3	8	11
	TOTAL	1	0	0	1	0	0	0	1	6	13	7	15	22
	SC	0	0	0	0	0	0	0	0	1	4	1	4	5
Callaga of	ST	0	0	1	0	0	0	0	0	0	2	1	2	3
College of				0	0	0		0	0	1	1	1	1	2
Veterinary &	VJ/DT(a)	0	0				0				•	•		
Animal	NT(b)	0	0	0	0	0	0	0	0	0	0	0	0	0
Sciences,	NT(c)	0	0	0	0	0	0	0	0	0	1	0	1	1
Parbhani	NT(d)	0	0	0	0	0	0	0	0	0	1	0	1	1
(38 seats)	OBC	0	1	0	0	0	0	0	0	2	4	2	5	7
, ,	UNRESERVED	1	1	0	1	0	1	0	0	5	10	6	13	19
	TOTAL	1	2	1	1	0	1	0	0	9	23	11	27	38
	SC	0	1	0	0	0	0	0	0	1	1	1	2	3
	ST	0	0	0	0	0	0	0	0	0	1	0	1	1
College of	VJ/DT(a)	0	0	0	0	0	0	0	0	0	1	0	1	1
Veterinary &	NT(b)	0	0	0	1	0	0	0	0	0	0	0	1	1
Animal	NT(c)	0	0	0	0	0	0	0	0	0	1	0	1	1
Sciences, Udgir	NT(d)	0	0	0	0	0	0	0	0	1	0	1	0	1
(23 seats)		0	_	0	0	1	0	0	0	0	3	1	3	4
(=======)	OBC		0	1		-	_		-			-		
	UNRESERVED	0	0	0	0	0	0	0	1	3	7	3	8	11
Doth (Dove 9 Ci	TOTAL	0	1	0	1	1	0	0	1	5	14	6	17	23

B = Both (Boys & Girls), G = Girls

Note: 3% Seats are reserved for Physically Handicapped candidate and will be filled in from the total intake capacity as per their merit.



#### NOTE:

- i) Caste certificate and Caste/Tribe validity certificate issued by the Competent Authority shall be considered.
- ii) Candidates belonging to the categories of backward classes stated at 9.2 (a) to (g) shall be required to submit the caste certificate and caste/tribe validity certificate along with the application form only.
- iii) The candidate should claim the reservations in the application form.
- iv) Candidates belonging to 'Creamy Layer' amongst the Categories of VJ/DT(a), NT(b), NT(c), NT(d), OBC and SBC must note that the provision of reservation is NOT applicable to them.
- v) A candidate claiming benefit of reservation under the categories of VJ/DT(a), NT(b), NT(c), NT(d), OBC and SBC shall be required to enclose Valid Non-Creamy Layer Certificate in the name of parent or guardian (only if either parents are not alive) as specified in the Government Resolution No.CBC-10/2006/CR-15/MVK-5 dated 5<sup>th</sup> June, 2006, otherwise their candidature will be considered under Unreserved category, if they fulfill the eligibility criteria.
- vi) The Non-Creamy Layer Certificate issued by the competent authority should be valid for the year 2014-15, otherwise the claim of reservation shall be rejected.
- vii) The SBC candidates belonging to non-creamy layer will be admitted as per the provision made in GR.No.TEM-3397/12926/(9086) TE-1 dated 11-7-1997. The adjusted reservation of Special Backward Class (SBC) will be 2% of intake capacity and will be filled in during second round of admission at Step V [See Page No.16 (xviii)]. However, the candidates desirous to avail the benefit of his / her previous reserve category (before inclusion under SBC) should necessarily enclose documentary proof to that effect for consideration in the application form or otherwise they may prefer to apply under Unreserved.
- viii) There was provision to give the undertaking by the candidate, if he /she fails to produce 'Caste Validity Certificate'. The facility of giving undertaking by the Candidate has been cancelled vide Government Circular of Tribal Development Dept. No.stc-1006/pra.kra.102/ka-10, Dt.11/1/2011. Therefore, the candidates belonging to Scheduled Tribes are required to produce 'Caste Validity Certificate' issued by the Competent Authority at the time of submission of Application form only.



#### 9.4 Reservation for female candidates

- i. 30% seats shall be reserved for female candidates, as per G.R. No. MED-1300/CR-271/2000/EDN-1 Mumbai 5<sup>th</sup> June, 2000. The seats so reserved shall be available for all the categories like Unreserved, SC, ST, VJ/DT(a), NT(b), NT(c), NT(d), OBC, SBC, AG, FF, PAP, DP, PH, OS.
- ii. If required number of female candidates are not available in a particular category then these seats shall be offered to male candidates of that particular category during last round of admission.

#### 9.5 Horizontal Reservation

#### (A) Certificate of Agriculturist (AG):

Certificate of Agriculturist issued by Tahsildar / Naib Tahsildar for the year 2013-14 stating that the applicant or his/her parents or grandparents (paternal) is/are owner or tenant holding agricultural land and whose main source of income is derived from personal cultivation of agricultural land will be considered. The claim of AG reservation shall be rejected if the certificate is not for the year 2013-14 or if the main source of income is derived from other source and not from personal cultivation of agricultural land.

#### (B) Certificate of Freedom Fighter (FF):

A certificate of the freedom fighter of the applicant's parent / grandparent (paternal) issued under the signature of Hon'ble Prime Minister/ Chief Minister of Maharashtra State will be considered. If the certificate is issued in the name of parent (FF) OR grandparent (FF), the claim of reservation will be granted provided, the applicant has attached fresh affidavit of parent (FF) OR grandparent (FF) on a stamp paper of Rs.100/- issued / purchased on or after 1/4/2014 stating the following points.

- (a) Applicant is son/daughter of Freedom Fighter (Parent) OR grandson/granddaughter of Freedom Fighter (grandparent).
- (b) Freedom Fighter has not used this concession for any relative here before.
- (c) Freedom Fighter shall not use the concession for any relative here after, if the benefit is availed at this time.



#### (C) Project Affected Person Certificate (PAP):

The certificate of project affected person issued by District Resettlement officer/ Rehabilitation officer in the prescribed format as per  $\bf Annexure\ V$  of the prospectus will be considered. No other format will be accepted.

Claim of reservation under PAP category can be considered for his / her, son / daughter / brother / sister / grandson (paternal) / granddaughter (paternal) / nominated by project affected person. If the land of applicant / applicant's parent / applicant's grandparent has been acquired by the Government for MAFSU / SAU / Irrigation / Power / Defence project, the benefit shall be given to them for the purpose of education vide Government Resolution RPA-3995/C.N.-183/R-1 Mumbai, Dated 22<sup>nd</sup> May, 1996. The name of the beneficiary must have been included in the Project Affected Persons Certificate issued by the competent authority.

#### (D) Defence Personnel Certificate (DP):

Claim of reservation shall be granted to the children (applicant) of Defence service personnel, Ex-defence service personnel including those permanently disabled or died in action.

Candidate should be a son/daughter/widow of the person who has been a member of the Armed Forces of India and who has put in at least 5 years Active Service and has been subject to Indian Army act, Indian Navy Act, Indian Air Force Act and also includes Ex-Serviceman who retired, from such service or permanently disabled or died in action. The condition of minimum active service of 5 years shall not be applicable to the service personnel who are permanently disabled or died in action.

The Candidate shall be required to produce a certificate from the appropriate Authority of the Armed Forces in the rank of Commandant or equivalent or from District Sainik Board certifying that the candidate fulfils the above conditions.

#### (E) Other State (OS):

Candidate belonging to the state other than Maharashtra should submit Domicile Certificate along with the application form. Candidate belonging to the OS category must have secured minimum 50% marks in Physics, Chemistry, Biology and English taken together at XII or equivalent examination [Refer Rule No. 5 (1) - The eligibility / selection criteria for admission].



#### (F) Physically Handicapped (PH):

Three per cent seats are reserved for Physically Handicapped candidates. However, a candidate shall not be admitted to B.V.Sc. & A.H. degree course, if he / she suffer disabilities in physical fitness as listed below -

- a) Disability of total body including disability of chest / spine more than 50%.
- b) Disability of lower limb of more than 50%.
- c) Disability of upper limb.
- d) Visually handicapped candidates and those with hearing disability.
- e) Candidates with progressive diseases like myopathies etc.
- f) Disabilities which otherwise would interfere in the performance of the duties of a Veterinarian.

The disability should be certified by <u>Civil Surgeon / Medical Board</u> and the candidate has to present him / herself before the Civil Surgeon / Medical Board. The disability certificate issued by Civil Surgeon / Medical Board <u>should not be more than three months old</u> from the date of submission of application form, failing which the claim of Physically Handicapped candidature shall be rejected. The candidate should submit the Physically Handicapped Certificate as per proforma in **Annexure VI** only.

#### 10. CANCELLATION OF ADMISSION:

- a) If a student desires to cancel his / her admission for a bonafide reason he /she will have to apply to the concerned Associate Dean of the College.
- b) If a student cancels his / her admission and applies to the Associate Dean of the College within one month after admission, is eligible to get 50% refund of Tuition Fees, 100% Caution Money and 100% Examination Fees. If he / she fails to apply within one month after admission for refund of fees, his / her fees deposited will be forfeited.



#### PART- II

#### 1. System of Education

The total course duration would be of 5 years i.e. 10 semesters including one semester of compulsory Internship Programme. The University has adopted course credit system under the semester pattern. In this system, each academic year is divided into two semesters; each semester comprising a minimum of 100 instructional days. Subjects to be taught are divided into self-contained units called courses. These are taught in a semester through lectures, practicals, library reading, fieldwork, assignments etc. The choice of courses, number of credits to be taken by a student are decided in consultation with assigned counselor keeping in view of the existing academic regulation, rules and the performance of the students. If the performance of a student in a particular course is not up to the mark, he / she may repeat the course whenever it is offered as per course layout. The candidate admitted to B.V.Sc. & A.H. will have to complete Internship Programme as per the rules prescribed in this behalf.

#### 2. Registration

- i) After receipt of admission letter candidate will report to the Associate Dean for registration of first semester.
- ii) Students will have to register in consultation with the counselors.
- iii) Submission of registration forms in the Academic cell duly filled in and signed by student, counselor and teachers within prescribed time, failing which the admission shall be cancelled.
- iv) Fees be deposited in the office of the Associate Dean of the College from second semester onwards.
- v) In absentia registration shall not be allowed in any case.

#### 3. Salient features of Veterinary Education:

- i) The subjects for study and examination for B.V.Sc. & A.H. [as per revised VCI Regulations, 2008] -
  - (1) Veterinary Anatomy
  - (2) Veterinary Physiology and Biochemistry
  - (3) Veterinary Pharmacology and Toxicology
  - (4) Veterinary Parasitology
  - (5) Veterinary Microbiology
  - (6) Veterinary Pathology



- (7) Veterinary Public Health and Epidemiology
- (8) Animal Nutrition
- (9) Animal Genetics and Breeding
- (10) Livestock Production Management
- (11) Livestock Products Technology
- (12) Veterinary Gynaecology and Obstetrics
- (13) Veterinary Surgery and Radiology
- (14) Veterinary Medicine
- (15) Veterinary and Animal Husbandry Extension Education
- ii) The syllabus comprises of prescribed courses of 177 credits (theory 101 + practical 76) as minimum requirement to be covered from 1<sup>st</sup> to 9<sup>th</sup> Semesters including non-credit courses.
- iii) In addition to these courses students have to complete tracking programme, study circle, entrepreneurial training and internship.
- iv) The student is eligible to undergo 6 months compulsory internship programme only after successful completion of course curriculum as per VCI-2008.

#### 4. Attendance

Students should be fully aware that they will not be allowed to appear for the examination if they do not attend minimum 75% classes of theory and practical.

#### 5. Hostel Accommodation

Hostel accommodation for a limited number of students is available at the hostels of the colleges of the University. Every student admitted to constituent colleges may not necessarily be given hostel accommodation. Hostel accommodation will not be a right of the student.

#### 6. Discipline

a) The cases of unfair means and the cases of misbehavior will be dealt with as per Maharashtra Animal & Fishery Sciences University, Nagpur Student Di scipline and Conduct Rules, 2001 and as amended from time to time.



- b) Bonafide students of the colleges allegedly found involving in activities like ragging, bullying or kidnapping and any other act of indiscipline shall immediately be suspended from the college as well as the hostel without any notice by the Associate Dean of the College and are liable to be expelled from the college by the Vice-Chancellor on the detailed report of the Registrar of the University as per provision.
- c) As per the provision of Maharashtra Act XXXIII known as "Maharashtra Prohibition of Ragging Act of 1999", student indulging in ragging will be punished under the Act resulting in suspension, expulsion from the College and imprisonment.
- d) If any incident of ragging comes to the notice of the authority, the concerned student will be given liberty to explain and if is explanation is not found satisfactory, the authority would expel him / her from the institution.

#### 7. Academic Regulation

Every students admitted to B.V.Sc. & A.H. Degree Course shall have to abide by the existing Academic Regulations for the said degree programme and / or as amended from time to time.

## a) Migration / Transfer of student from one Veterinary College to another:

- 1. A student studying in a recognized veterinary college may be allowed to migrate/ be transferred to another recognized veterinary college under another/same University.
- 2. The migration/transfer may be allowed by the University concerned after passing 1st year B.V.Sc. & A. H. degree course within one month of the start of academic session of 2nd year of the receiving college/University. In such cases, the incumbent has to apply to the Registrar within one month after passing 1st year B.V.Sc. & A.H. through the Dean/Associate Dean of the college/institute with his No Objection Certificate. The Registrar may then, admit (on transfer basis) the said student, subject to availability of vacancy.
- 3. Migration/transfer of a student shall not be allowed during the middle of an academic year.



- 4. The number of students migrating/transferring from one veterinary college to another veterinary college during the period of one academic year will be kept to the maximum limit of 5 per cent of its intake capacity of each of the veterinary colleges in one year.
- 5. Transfer of student, however, will not be permitted in case of student who has been expelled by the authority of the University or constituent or affiliated college as a punishment for act of misconduct.

#### b) Medical examination

- 1. Medical examination shall be compulsory for all the students admitted during the first year and the same should be got done from the Civil Surgeon/Medical Officer as directed by the University/Associate Dean before the end of first semester. If a student is medically unfit, the Associate Dean will inform the concerned student and his/her parents/guardian for rectification of the defects. If a student is found medically unfit, he/she is liable to be discontinued from the University. Such cases would be reported to the Registrar for taking necessary action. Refund of fees shall not be applicable in such cases.
- 2. If a student fails to appear for the medical examination arranged by the University/ Head of the Institute, he/she will have to get himself/herself medically examined from the above-mentioned medical authority at his/her own expenses and produce examination report within the period specified by the college authorities. In case, he/ she fails to produce the medical examination report within the specified time, his/her admission shall stand cancelled.
- 3. At any time during the course of the degree programme, the student may be directed to get himself/herself medically examined by the competent authority(s) as & when it may deem fit.

#### c) Maximum duration

In no case, a student shall be allowed to continue his/her B.V.Sc. & A.H. studies beyond 8 academic years (16 semesters) in a Veterinary College.



#### PART - III

## ANNEXURE - III FEE STRUCTURE

#### [A] COLLEGE FEES:

Sr.No.	Particulars of Fees	1st Sem. (Rs.)	2 <sup>nd</sup> Sem. (Rs.)
1	Registration Fee	200	200
2	Tuition Fees**	3500	3500
	Eligibility Fee#		
3	a) for Maharashtra State candidate	100	
	b) Other State candidate	200	
4	*College Caution Money#	500	
	Student Council Activities		
	a) Sports, Gymkhana & other activities (including Ashwamedh)	480	480
5	b) Social Gathering	500	
	c) Ashwamedh & Indradhanusha	20	
	d) Uni. Sports & Cultural Fee	100	100
6	Medical Examination Fee	50	
7	Insurance#	300	
8	Identity Card#	30	
9	Students Aid Fund#	100	
10	Grade card	20	20
11	Examination Fees	500	500
12	Library Fee	300	300
13	Enrolment Fee#	100	
14	Field Practical	100	100
15	College Magazine	100	
	Total : [A]	7000/7100	5200



#### [B] HOSTEL FEES:

		1st Sem.	2 <sup>nd</sup> Sem.	1st Com (Dc.)	2 <sup>nd</sup> Sem.
Sr.	Particulars of Fees	(Rs.)	(Rs.)	1st Sem. (Rs.)	(Rs.)
No.		N/P/U/S	М	N/P/U/S	М
1	*Hostel Caution Money #	1000	1250		
	Hostel Charges				
2	a) Hostel Maintenance	1000	1250	1000	1250
	b) Electricity & Water Supply	1000	1250	1000	1250
3	* Mess Deposit #	600	750		
	Total : [B]	3600	4500	2000	2500
	Grand Total [A + B]	10600 / 10700	11500 / 11600	7200	7700

Abbreviations: N = Nagpur; P = Parbhani; M = Mumbai; U = Udgir; S = Shirwal

- \* The fees are refundable whenever the student leaves the college/ Hostel.
- \*\* Tution fee may increase on approval of the Competent Authority.
- # The fees are charged only once during the students stay at the college/Hostel. Candidates belonging to open, reserved category and Other State shall have to pay college fees Rs.7000/-, Rs.2700/- and Rs.7100/- respectively.

Note: The fee structure is likely to be changed from next semester.

#### [C] FEES FOR NRI / FN / PIO CANDIDATES:

Sr.No.	Particulars of Fees	1st Sem. (Rs.)	2 <sup>nd</sup> Sem. (Rs.)
1	As per Annexure – III (A)	7100/-	5200/-
2	For NRI/FN/PIO	5,000 U.S. Dollars per year (in addition to Rs.7100/-)	
3	Institutional economic fee / Nepal Aid Fund	2000 U.S. Dollars per year (in addition to Rs.7100/-)	

#### [D] Fees for Goa State Candidates:

Sr.No.	Particulars of Fees	1 <sup>st</sup> Semester (Rs)	2 <sup>nd</sup> Semester (Rs.)
1	As per Annexure-III (A)	7100	5200
2	Fees per year (as per MOU)	40000 (in addition to Rs.7100/-)	_

**Note:** The exchange rate of U.S. Dollar in INR on the date of admission will be considered.



#### **ANNEXURE - IV**

#### AGRICULTURIST CERTIFICATE

(To be signed by an Officer not below the rank of Naib Tahsildar)

(For the year 2013-14)

This is to certify that Shri/S	Smt/Ku
(Name of land holder) Father / Mot	ther, Grandfather / Grandmother (Paternal
side) of Shri/Ku. (Name of car	ndidate) of
Village	Tahsil
District holds	hectare of land in capacity as
owner and the area of the land held	by him/her does not exceed the economic
holding as defined in	
that his/her main source of income	me for the year 2013-14 is derived from
personal cultivation of land held by	him/her.
	Seal
Place	Signature
Date	Name
	Designation
Note :-	
1] The seal and designati	on of certifying officer is compulsory.

- 2] 'Agriculturist' means a person who owns land, the area of which does not exceed the economic holding as defined in Tenancy and Agril. land Act of the revenue region he / she belongs to.
- 3] In case candidate himself / herself holds land, his name should appear as land holder.



## ANNEXURE - V

### PROJECT AFFECTED PERSON CERTIFICATE

A certificate of projec	t affected	person	is	issued	to	Shri	/	Smt.
		R/o.						
Tahsil	Dist					vide	his	s/her
application number	Dt							
Office of the Collector / Dist	rict Rehab	ilitation	Off	icer				
This is to certify that t	he				acre	: / he	ecta	are of
land from Group No. / Surve	ey No							
belongs to Shri / Smt			R/c	)				
Tahsil I	Dist							
The above said land acquired by the Department of declared as a project affected project certified that Shri/Sm	f person.	for	• • • • • • •		.proj	ect ar	nd h	nence
(name of student) is a bonafi person and he / she is a person. The certificate issued I	ed member	or depe	ende 	nt on th . (Relati	ne pi on) (	roject of the	aff	ected
	Seal							
Date :								
Place :								
				Signa	ature			

Signature
District Resettlement Officer /
District Rehabilitation Officer
or the Competent Authority



#### **ANNEXURE - VI**

### CERTIFICATE OF PHYSICALLY HANDICAPPED

This is	s to certify that after clinical examination, it has been found
that Shri / I	Ku who
desires to pur	rsue B.V.Sc. & A.H. degree course in Maharashtra Animal &
Fishery Science	ces University, Nagpur for the year 2014-15 for claiming the
benefit of seat	t reserved for Physically Handicapped persons is an individual
with	per cent permanent / partial disability pertaining to
total body incl	uding Chest / Spine / Lower Limb.
It is also	certified that he / she fulfills the following criteria.
•	osence of disability of total body including disability of lest/spine more than 50%
b) Ab	osence of disability of lower limb of more than 50%.
c) Ab	osence of disability of upper limb.
d) Ab	osence of visual and hearing disability.
e) Ab	osence of progressive diseases like myopathies etc.
,	osence of disabilities which otherwise would interfere in the erformance of the duties of a Veterinarian.
It is fur	rther certified that he / she is medically fit to undergo the

Official Seal

Signature .....

Name .....

professional training course, inspite of his / her physical disability being

diagnosed as .....

Place .....

Date .....



# ANNEXURE - VII

# AFFIDAVIT BY THE STUDENT

l,	S/D/o Mr./Mrs,
UGC Řec 2009, (h	been admitted to have received a copy of the gulations on Curbing the Menace of Ragging in Higher Educational Institutions, hereinafter called the "Regulations") carefully read and fully understood the ns contained in the said Regulations.
-	have, in particular, perused clause 3 of the Regulations and am aware as to hat constitutes ragging.
ar ta	have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be aken against me in case I am found guilty of or abetting ragging, actively or assively, or being part of a conspiracy to promote ragging.
4) I I	hereby solemnly aver and undertake that -
а	I will not indulge in any behaviour or act that may be constituted as ragging under Clause-3 of the Regulations.
b	I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
ac cr	hereby affirm that, if found guilty of ragging, I am liable for punishment ccording to clause 9.1 of the Regulation, without prejudice to any other riminal action that may be taken against me under any penal law or any law for the time being in force.
in pa de	hereby declare that I have not been expelled or debarred from admission in any nestitution in the country on account of being found guilty of, abetting or being art of a conspiracy to promote ragging; and further affirm that, in case the eclaration is found to be untrue, I am aware that my admission liable to be ancelled.
D	eclared this day of month of year.
	Signature of deponent
	Name:
	VERIFICATION
	erified that the contents of this affidavit are true to the best of my knowledge part of the affidavit is false and nothing has been concealed or misstated
Verified	at on this the / / 20 .
	Signature of Deponent
	olemnly affirmed and signed in my presence on this the // 20 after the contents of this affidavit.



# ANNEXURE - VIII

## AFFIDAVIT BY PARENT / GUARDIAN

I, Mr.	/Mrs./N	1s						/ guardi	
Educa	ational İr	by of the UGC nstitutions, 20 and the provision	Regulations 09, (hereinaf	ter called th	g the M ne "Regi	lenace ulatior		ging in I	
2)		in particular, nstitutes ragg	•	iuse-3 of th	ie Regul	lations	and a	m aware	as to
3)	and am taken a	also, in partic fully aware o igainst me in ly, or being pa	of the penal case I am fo	and admin ound guilty	istrative of or a	e actio abettin	n that	is liable	to be
4)	I hereby	solemnly ave	r and undert	ake that					
		My ward will n is ragging und				act tha	at may	be const	ituted
	·	My ward will rommission or B of the Regula	omission the						
5)	accordi crimina	y affirm that, ng to clause I action that m e being in force	9.1 of the nay be taken	Regulation	, witho	ut pre	ejudice	to any	other
6)	in any being p	y declare that not in the notitution in the art of a consplaration is founded.	he country o piracy to pro	n account mote raggir	of being ng; and	found furthe	d guilty er affirn	of, abett n that, in	ting or n case
	Declare	d this	day of		_ month	n of		_ year.	
					Signat Name Addres Tel. /	: SS :	depone	ent	
			\	/ERIFICATI	ON				
and r therei	no part d	that the cont of the affidavit							
	Veri	fied at		_ on this th	ie	/	/ 20		
						Signa	ture of	deponen	t
readir		ly affirmed an ntents of this a		my presend	ce on th	nis the	/	/ 20	after



# ANNEXURE - IX UNDERTAKING BY THE CANDIDATE

I,	Son/daughter	of	 declare
as under			

- 1. That the particulars furnished by me in this application form are correct to the best of my knowledge and that if at any time any of the said particulars are found false, my admission shall stand cancelled with effect from the date of my admission and that in addition, the Vice-Chancellor of the University may at his discretion, take such other action against me as he may deem fit and that the Vice-Chancellor's decision in this behalf shall be final and binding on me.
- 2. That if I am admitted to the B.V.Sc. & A.H. degree course, I shall fully abide by the rules and the regulations made from time to time by the Maharashtra Animal & Fishery Sciences University and /or the Dean / Associate Dean of the concerned college for the conduct and discipline of the students of this University and or concerned college and that in the event of a breach by me of any of those rules and regulation's the Vice-Chancellor of the University or Dean / Associate Dean of the concerned College may at his discretion, take such action against me as he deems fit and that the decision of the concerned authority in this behalf shall be binding on me.
- 3. That during tenure of my career as a student of the Maharashtra Animal & Fishery Sciences University by any act of commission/omission on my part within or outside the premises of the College/University, I shall not interfere in the orderly administration and maintenance of discipline in the College/University. I shall not be involved in the act of Ragging and shall be punished as per "Maharashtra Prohibition of Ragging Act of 1999", if found involving in Ragging.
- 4. That I voluntarily accept the course credit and common examination system of education for course and such changes in the system of examination as may be made from time to time by the University, to which I am seeking admission and for all other higher stages in the course to which I would be subsequently, promoted in due course and at any time in the event to my non compliance with or reluctance to fulfill the requirement of the course credit and common examination system of education, my admission to the concerned college and the Maharashtra Animal & Fishery Sciences University shall stand cancelled.
- 5. That all the particulars furnished by me in this application form are correct to the best of my knowledge and that I have not concealed any details with respect to my previous academic career, such as punishment and penalties imposed by the college or University. If at any time it is found that any of the particulars furnished by me are distorted or that any details of previous academic career have been suppressed or withheld or concealed my admission shall stand cancelled with effect from the date of my admission and that, in addition the Vice-Chancellor of the Maharashtra Animal & Fishery Sciences University may at his discretion take such other action against me as he may deem fit and that his decision shall be final and binding on me.
- 6. I will be abide by the academic rules and regulation of the University and other concern statutory body and changes made therein from time to time.
- 7. My admission to the instruction course leading to the award of B.V.Sc. & A.H. degree declare that, I submit myself to the disciplinary jurisdiction of the Vice-Chancellor/ Dean/Associate Dean of the University/College, and shall observe the rules and regulations made by University in this behalf.

P	lace	:
P	lace	:

Date : Signature of Candidate



## ANNEXURE - X

## DECLARATION BY THE CANDIDATE'S PARENT/ GUARDIAN

	I, Shri/Smt
1.	That I undertake and bind myself to pay on behalf of my son/daughter/ward to the Institute/ College/ University, by the due date such fees charges etc. which the College/ University may levy from time to time and that in the event of failure on my part and /on the part of my son/daughter/ward the Associate Dean of the College may take such action against my son/ward as he may deem fit.
2.	The particulars furnished by my son/ward in this application form are correct to the best of my knowledge and belief. I know that if at any time, that said information is found false, his/her admission shall stand cancelled with effect from the date of admission.
3.	That my annual income from all sources is Rs
4.	That I have read fully and understood the undertaking given by my son/daughter/ ward as prescribed in Annexure X and that I unequivocally endorse the same.
Place	:
Date	:
	(Signature of the Candidate's Parent/Guardian*)

\* Only if the parents are not alive.



#### **ANNEXURE-XI**

#### APPLICATION FLOW AND ADMISSION PROCEDURE

Candidate reads the advertisement on website, newspaper. Understands the eligibility criteria for applying.

 $\int$ 

Candidate visits the website and clicks on the "Apply Online "button

 $\int$ 

Candidate starts filling the application form. Once the application is filled and saved, an email will be sent to the candidate with a username and password



Candidate will receive the login details and password, through an email/sms against saving the first page of the application form.



Candidate can fill up the form one shot or can fill up at his pace, till he/ she finally submits the form.

The candidate can login with the login credentials, and complete the application filling and documents uploading process.



Candidate fills in the application form, uploads the bank challan copy or DD copy or pays online, uploads all the required documents, photograph, etc...



Once all data is completely filled in, the candidate previews the filled form for correctness of data and finally submits the online application form, after which he/ she cannot edit/ modify the application



Candidate will receive an email/sms against successful submission of the completed application form.  $${\rm I}$$ 

Candidate submits the hard copy of application form and important documents in the respective college, before last date as received in their email





Application forms will be scrutinized and provisional merit list will be generated on the website.

Candidate will receive an email/ sms regarding his/ her provisional merit status

 $\prod$ 

Grievance applications will be scrutinized and final merit list will be generated on the website.

Candidate will receive an email/ sms regarding his/ her final merit status



Candidate will fill the option form for First Round of State Quota admission



University allots the seat for 1st round of state quota admission and for Over & above the intake capacity (including J & K, Goa State and NRI/FN/PIO candidates)



Candidate receives an email/ sms, regarding allotment and takes print out of allotment letter

After verification of documents by college committee, candidate submits the college and hostel fee by cash or by Demand draft.



Candidate shall report in the Academic cell of the concerned college for confirmation of admission and receives Admission letter.



If Candidate fails to join the college of their first preference, their candidature will not be considered for next round of state quota admission. But if the



candidate has been allotted the college as per their second preference onwards then he can fill the option form for second Round of State Quota admission



University allots the seat for 2<sup>nd</sup> round of state quota admission.



Candidate receives an email/ sms, regarding allotment and takes print out of allotment letter

Candidate shall personally visit the allotted college along with original documents and self attested photocopies of all applicable documents before the last date of reporting, get the documents verified, submit the fees and confirms the admission as mentioned above.



If candidate wish to take admission under regional quota only, then they will fill the option form for First Round of Regional Quota admission



University allots the seat for First Round of Regional Quota admission



Candidate receives an email/ sms, regarding allotment and takes print out of allotment letter

Candidate shall personally visit the allotted college along with original documents and self attested photocopies of all applicable documents before the last date of reporting, get the documents verified, submits the fees and confirms the admission as mentioned above.



Candidate will fill the option form for Second Round of Regional Quota admission

University allots the seat for Second Round of Regional Quota admission



Candidate receives an email/ sms, regarding allotment and takes print out of allotment letter



Candidate shall personally visit the allotted college along with original documents and self attested photocopies of all applicable documents before the last date of reporting, get the documents verified, submits the fees and confirms the admission as mentioned above.



If vacancy exists Candidate will fill the option form for Third Round of admission (common for State and Regional Quota).



University allots the seat for Third Round of admission (common for State and Regional Quota).

Candidate receives an email/sms, regarding allotment and takes print out of allotment letter

Candidate shall personally visit the allotted college along with original documents and self attested photocopies of all applicable documents before the last date of reporting, get the documents verified, submits the fees and confirms the admission as mentioned above.



If vacancy exists Candidate will fill the option form for Special Round of admission



University allots the seat for Special Round of admission.

Candidate receives an email/ sms, regarding allotment and takes print out of allotment letter

Candidate shall personally visit the allotted college along with original documents and self attested photocopies of all applicable documents before the last date of reporting, get the documents verified, submits the fees and confirms the admission as mentioned above.



# ANNEXURE – XII Admission programme for B.V.Sc. & A.H. Degree course 2014-15

Sr.No.	Schedule	Date
1	Availability of online application form on the website	21/06/2014
2	Last date of receipt of online application form	05/07/2014
3	Last date of receipt of hard copy of application form	10/07/2014
4	Display of provisional Merit List	15/07/2014
5	Last date of receipt of grievance application	18/07/2014
6	Display of Final Merit List	23/07/2014
7	Filling option form for First Round of State Quota admission	25/07/2014
8	Display of First Round allotment list for State quota (including J & K, Goa State and NRI/FN/PIO candidates)	28/07/2014
9	Last date of reporting	30/07/2014
10	Filling option form for Second Round of State Quota admission	01/08/2014
11	Display of Second Round allotment list for State quota	04/08/2014
13	Last date of reporting	06/08/2014
14	Filling option form for First Round of Regional Quota admission	08/08/2014
15	Display of First Round allotment list for Regional Quota	11/08/2014
16	Last date of reporting	12/08/2014
17	Filling option form for Second Round of Regional Quota	14/08/2014
18	Display of Second Round allotment list for Regional Quota	16/08/2014
19	Last date of reporting	18/08/2014
20	Filling option form for Third Round of S & R Quota	20/08/2014
21	Display of Third Round allotment list	22/08/2014
22	Last date of reporting	25/08/2014
23	Commencement of Classes	26/08/2014
24	Filling option form for Special Round	The dates will
25	Display of Special Round allotment list (if vacancy exists including NRI/FN/PIO Quota)	be conveyed through sms/ email in due
26	Last date of reporting	course of time.



#### **ABBREVIATIONS**

AG : Agriculturist

AIPVT : All India Pre-Veterinary Test

B.V.Sc. & A.H. : Bachelor of Veterinary Science & Animal

Husbandry

CBSE : Central Board of Secondary Education

DP : Defence Personnel DT : Denotified Tribe

EN : Enclosed

FF : Freedom Fighter FN : Foreign National

HSSC : Higher Secondary School Certificate

(10+2 pattern)

J & K : Jammu & Kashmir

MAFSU : Maharashtra Animal and Fishery

Sciences University, Nagpur

MOU : Memorandum of Understanding

NA : Not Applicable

NCC : National Cadet Corps

NCL : Non-Creamy Layer Certificate

NE : Not Enclosed

MHCET-2014 : Maharashtra Health Common Entrance

Test-2014 conducted by DMER, Mumbai

NRI : Non Resident Indian

NT : Nomadic Tribe

OBC : Other Backward Class

OS : Other State

PCB : Physics, Chemistry, Biology

PCBE : Physics, Chemistry, Biology, English

PD : Project Displaced

PH : Physically Handicapped PIO : Person of Indian Origin

R-Quota : Regional Quota

SAU : State Agricultural Universities

SBC : Special Backward Class

SC : Scheduled Caste S-Quota : State Quota

SSC : Secondary School Certificate

ST : Scheduled Tribe

VCI : Veterinary Council of India

VJ : Vimukta Jati



# **CHECK LIST**

Sr. No.	Details of Certificate / Documents	Yes (√) / No (×)
	(i) Domicile Certificate issued by the Competent Authority from Maharashtra.	
1.	(ii) For Other State candidates, Domicile Certificate / Residential Certificate / Residence and date of birth Certificate issued from the competent authority.	
2.	Mark sheet of HSSC [XII- Std.] or equivalent examination	
3.	SSC Board Certificate / SSC [X- Std.] Mark sheet if Board Certificate is not available	
	(i) College Leaving / Transfer Certificate (last attended) / Bonafide certificate of the college where admission has already been taken in the year 2014-15.	
4.	(ii) The candidate admitted in last academic year in any College/Institute if again applies to seek the admission for the current academic year for the first year degree course, then the <b>Bonafide Certificate</b> issued from the last attended respective College / Institute will be considered.	
5.	Caste Certificate issued by competent Authority designated in the State.	
	'Caste Validity Certificate' issued by the Competent Authority.	
6.	The candidates belonging to Scheduled Tribes are required to produce 'Caste Validity Certificate' issued by the Competent Authority at the time of submission of Application form only.	
7.	<b>Non Creamy Layer Certificate</b> issued on or after 1 <sup>st</sup> April 2014 or valid upto the date of submission of application form by the Competent Authority	
8.	(A) Whether the 'Certificate of the Freedom Fighter' issued in favour of parents / Grandparents of the Candidate is issued under the signature of the Hon. Prime Minister / Chief Minister, Maharashtra State.	



	(B) If yes, whether an Affidavit of the Freedom Fighter and if the Freedom Fighter is not alive then his/her wife/husband on the Stamp Paper of Rs.100/- has been enclosed?	
	(C) If yes, whether the following points have been mentioned in it?	
	(1) The candidate is son/daughter of the Freedom Fighter or grandson/granddaughter of the Freedom Fighter.	
	(2) The Freedom Fighter has not used this concession for any relative here before.	
	(3) The Freedom Fighter shall not use the concession for any relative hereafter, if the benefit is availed at this time.	
9.	'Certificate of Defense Personnel (DP)' issued by the Zilla Sainik Welfare Officer/Discharge Certificate issued by the Officer Commanding the Regiment or Serviceman Certificate issued by the Competent Authority.	
10.	'Certificate of Physically Handicapped (PH)' issued by District Civil Surgeon or equivalent Government hospital/Medical board.	
11.	'Certificate of Project Affected Person (PAP)' issued by District Resettlement Officer/ Rehabilitation Officer of Government of Maharashtra in the prescribed form that his/her parents'/grand parents' land has been acquired by the Government for Agricultural University/ Irrigation/Power/ Defence Project having the name of beneficiary.	
12.	'Certificate of Agriculturist (AG)' issued by the Tahsildar / Naib Tahsildar showing that the applicant or his/her parents or grandparents (Paternal) is/are owner or tenant, holds agricultural land and whose main source of income is derived from personal cultivation of land.	
13.	'Migrant/ Displaced Students from Jammu and Kashmir State' should submit Certificate from the competent authority. Affidavit regarding displacement will not be entertained.	
14.	'No objection Certificate' from employer if employed.	

Application form completed in all respects and received on or before the last date of submission of the application shall only be considered for admission.